

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	EMMANUEL SR SEC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730159
3	SCHOOL CODE (IF APPLICABLE)	10415
4	COMPLETE ADDRESS WITH PIN CODE	BUNDI LINE POLICE ROAD BUNDI RAJASTHAN, BUNDI , RAJASTHAN - 323001
5	PRINCIPAL NAME	JOICE JOHN
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	emmanuelbundi@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7042330342

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.emmanuelbundi.com/_files/ugd/333664_075590d78dc5402aa2de63f577f677a9.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS	https://www.emmanuelbundi.com/_files/ugd/333664_a7ab21d14e964554bb96a891314fcea6.pdf

	APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.emmanuelbundi.com/_files/ugd/333664_4bb4a21cfe8640818060fdcd0c6c77a8.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.emmanuelbundi.com/_files/ugd/333664_a34941a64b79487ebdcda78c776d39bb.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.emmanuelbundi.com/_files/ugd/333664_7a35db245ec54dfea2f2bacd0e8bc080.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.emmanuelbundi.com/_files/ugd/333664_29efd02b9adb4b34baaf36c5047c078f.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.emmanuelbundi.com/_files/ugd/SELF.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.emmanuelbundi.com/_files/ugd/333664_108cfa20e2764087b1b5e814ec403171.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	https://www.emmanuelbundi.com/_files/ugd/333664_21b7ee1a2bee4bba952ebe2edcf15a92.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.emmanuelbundi.com/_files/ugd/333664_a6cc1391338048568b7ca0a7741bd44f.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.emmanuelbundi.com/_files/ugd/333664_03bac0df51c847a99f064932883dcb86.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.emmanuelbundi.com/_files/ugd/333664_344defbc2ec5469d92e7f6e89c5dc1fe.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.emmanuelbundi.com/_files/ugd/333664_aabec388c4ae462d9aad4169e24ade67.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	JOICE JOHN
2	TOTAL NO. OF TEACHERS	67
	PGT	18
	TGT	29
	PRT	20
3	TEACHERS SECTION RATIO	1:1.7
4	DETAILS OF SPECIAL EDUCATOR	1

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1
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RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	146	142	97	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	143	117	82	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9141
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	50 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	22
6	NO. OF BOYS TOILETS	22
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE	https://youtu.be/bfLHt562iU4

INFRASTRUCTURE OF THE SCHOOL